2024-2025 lowa Application for Free and Reduced Price School Meals/Milk Complete one application per household. Use a pen (not a pencil). Please read "How to Apply for Free and Reduced Price School Meals" for more information on completing this application.

STEP 1	List ALL Household	Membe	rs who are	infants, cl	nildren, a	nd stu	ident	s up g	grade 12 (if r	more spaces	are requi	red for add	tional names, a	attach the	e suppleme	ntal works	heet)
Definition of Household												OPTIONAL					
Member: "Anyone who is living				Dat	, s	Stude	ent			Foster Child	Homeless, Migrant,	Responding to this section is optional and does not affect your children's eligibility for free/reduced price meals.					
with you and shares income and expenses, even if not	Child's First	МІ		Child's Last		_			Child's	Grade	Cillia	Runaway	Ethnicity Race				
related." Children in Foster care and children who meet the definition of Homeless, Migrant	Name		Name		of Birt	h	/es	No	School		Check a	II that apply	H=Hispanic or L N=Non- Hispanic/Lati	I=American Indian/Alaskan N			n Native
or Runaway are eligible for free meals. We are required to ask																	
for information about your children's race and ethnicity.																	
This information is important and helps to make sure we are																	
fully serving our community.																	
	y Household Memb go to STEP 3. If you												NAP, FIP or F	DPIR?			
Write only one case number in t	•									р.	_	e Number	:				
STEP 3 Repo	rt Income for ALI	_ Housel	hold Men	nbers (Sk	ip this st	ep if y	ou a	nswe	ered 'Yes' to	o STEP 2)	Appl	y Online:					
					•				ts of Socia	,					C. Che	ck No	T
A. Total Number of All House	`		•						usehold Me			,			SSN (a	,	
enter '0' or leave any fields blank,	D. All Adult Household Members (include yourself): List all Household Members not listed in STEP 1 even if they do not receive income. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. Applications with blank income fields will be processed as complete. If more spaces are required for additional names, attach the supplemental worksheet. The sources of income for adults section will help you with the adult income. Report all income in whole dollar amounts before deductions or taxes.																
								ip you		blic Assist							.XCS.
Names of All Adult Househo Members	old <u>Gross</u>	<u>s</u> Earning		From Work/All Other Income How Often? (mark "X" in box)					Su	upport/Alim How Often?	ony mark "X" ir	hox)	<u> </u>		ension/Reti How Often? (r		hox)
First and Last Names. Include children	n who	\\/ - -	Bi-	Ri- 2v						Ri_	2x			Ri _n 2v			
are temporarily away at school or in co		Weekly	weekly	Month	Monthly	Yearly	_		Weekl	y weekly	Month	Monthly	_	Weekly	weekly	Month	Monthly
	\$ \$						\$						\$			+	-
	\$						\$						\$			+	+
	\$						\$	•					\$			+	+
E. Child Income: Sometimes	children in the hou	sehold e	arn or rec	ceive incor	ne. Plea	se		-					How		mark "X" in		
include the TOTAL gross earn sources of income for children								otal li	ncome Rec	eived by Al	Childrei	dren Weekly Bi-weekly 2x Mo			Month N	Nonthly	Yearly
	act Information						Ψ			PAG	E TWO	CONTAIN	S MORE INF	ORMA	TION		
"I certify (promise) that all informati					oported I	undor	etand	that t	thic informat							t school s	officials
may verify (check) the information.	I am aware that if I p	ourposely	give false	information	, my child	ren ma	ay los	se me	al benefits,	and I may b	e proseci	ited under	applicable State	e and Fe	deral laws.	, , ,	IIICIAIS
Circulations of adult accomplation	a the forms					Dele	4 a al .		f - dl4 -		4b.a. fa.				Too	lavda Da	4-
Signature of adult completing	g the form					Prin	lea i	name	of adult o	completin	g the lo	rm			100	lay's Dat	.e
Street Address (if available)		Apt. #	City		Sta	ite	Z	ip.	Daytin	ne Phone	(option	al)	Email (opt	ional)			
DO NOT WRITE BELOW THIS	S LINE. FOR SCH	OOL AD	MINISTR	ATIVE U	SE ONLY	' F							iller, 800 E		S, Newto	n, IA 50	208
Annual Income Conversion v52 v26 v24 v12									Total Inco	ome:	Application #: Date Received:						
Household Size:		i-Weekly 2x Month Monthly Yearly \$ ERROR PRONE APPLICATION								ATION							
Signature and Effective Date of Determining Official Signature and Date of Confirming Official Signature and Date of Verification Follow-Up Application □ Income □ Foster Child □ FIP/SNAP □ Head Start (confirmation required) □ Homeless/Migrant/Runaway-Local Official confirmation Required									d								
Application Eligibility Determination	☐ Income ☐ F	osier Ch	lid □ FIP □ Red			tart (c □ Fre			on required	,	cation D		Incomplete	iliciai co			
Eligibility Determination	□ FIEE			uceu			ee IVI	IIIK		Appli	cauon D	enieu L	псотрее		⊔ ∪∨€	er Income	; LITHIS

Low-Cost Health Insurance for Children

If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid and Hawki, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name and address. Medicaid and Hawki can only use the information to identify children who may be eligible for free or lowcost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. If you do NOT want your information shared with Medicaid or Hawki, you must tell us by completing the information below. If you want further information, you may call Hawki at 1-800-257-8563. Also, if you are already receiving Medicaid or Hawki, please sign below. This will avoid another contact.

My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or Hawki.

Parent/Guardian Name (Printed) Signature Date

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

USDA Nondiscrimination Statement: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. * mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. **fax:**

(833) 256-1665 or (202) 690-7442; or

3. email:

This institution is an equal opportunity provider. Translated applications are available at: http://www.fns.usda.gov/school-meals/translated-applications

program.intake@usda.gov

to this address, only complaints of discrimination.

*Do not mail applications

Iowa Non-Discrimination Statement: "It is the policy of this CNP provider not to discriminate on the basis of race, creed. color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the lowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515- 281-4121, 800-457-4416: website: https://icrc.iowa.gov/."

WAIVER STATEMENT

If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. If you sign this waiver, your child(ren) will be considered for a full or partial waiver of school fees. I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY. I certify that I am the parent/quardian of the child(ren) for whom application is being made. YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.

Signature of Parent/guardian	Date
Olgitature of Farchityquardian	Date

Optional Supplemental Worksheet 2024-2025 Iowa Application for Free and Reduced Price School Meals/Milk

Additional Children in Your Household (not listed on page 1)

Child's First Name	МІ	Child's Last Name	Date of Birth	Student		Child's	Grade	Foster Child	Homeless, Migrant,	OPTIONAL Responding to this section is optional and does not affect your children's eligibility for free/reduced price meals. Ethnicity Race		
Office ST itst Name		Office 3 Last Name		YES	NO	School	Stade		Runaway	H=Hispanic or Latino N=Non- Hispanic/Latino	A=Asian W=White I=American Indian/Alaskan Native B=Black/African American P=Native Hawaiian/Other Pacific Islander	

Any income earned by the above listed children should be included under Step 3 D on the first page of the application.

Additional Adults in Your Household (Not listed on page 1)

Names of All Adult Household Members	Gross Earnings from Work/All Other Income						Gross Public Assistance/Child Support/Alimony					Gross Pension/Retirement				
		How Often? (mark "X" in box)				How Often? (mark "X" in box)					How Often? (mark "X" in box)					
First and Last Names. Include children who are temporarily away at school or in college.		Weekly	Bi- weekly	2x Month	Monthly	Yearly		Weekly	Bi- weekly	2x Month	Monthly		Weekly	Bi- weekly	2x Month	Monthly
	\$						\$					\$				
	\$						\$					\$				
	\$						\$					\$				
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Self-Employment Income Calculations

This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources.

Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less the operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040 or 1040-SR and Schedule 1. Add together the amounts reported on the following lines:

Capital Gain or (Loss) Form 1040 or 1040-SR,LINE 7

Business Income or (L	Loss) Schedule 1 Part 1, LINE 3	\$	
Other Gains or (Losse	es) Schedule 1 Part 1, LINE 4	\$	
Rental real estate, roy	valties, partnerships, S corporations, trusts, etc. Schedule 1 Part 1, LINE 5	\$	
Farm Income or (Loss	s) Schedule 1 Part 1, LINE 6	\$	
TOTAL \$	Gross Annual Income Before Any Deductions. Report in Step 3 under A	all Other Income (Computed Monthly Income \$	Gross Annual Income ÷ 12)